



# 2024 Membership Form

## Southern California Chapter and National R&LHS

Submitting this form will add your name on the membership rosters of the Southern California Chapter and National R&LHS



Please mail this completed form to:

**R&LHS Membership Services**  
P.O. Box 2913  
Pflugerville TX 78691-2913

Select:

- New Member**  
 **Member Renewal**

Please choose membership levels and remit for the year 2024 (Membership expires March 31, 2025)

### Southern California Chapter Membership

**(one required)**

All members receive **Observation Platform** Newsletter delivered to your e-mail address

\$ 15.00 \_\_\_\_\_

**OR**

USPS First-Class Mail delivery of **Observation Platform** Newsletter, and to your e-mail address

\$ 30.00 \_\_\_\_\_

### R&LHS National Dues (All members are required to join the National R&LHS. Choose your level of membership.)

**(one required)**

Individual	U.S. only	<b>\$ 40.00</b> _____
*Family (includes spouse and minor children)	U.S. only	\$ 45.00 _____
*Contributing (includes spouse and minor children)	U.S. only	\$ 80.00 _____
*Sustaining (includes spouse and minor children)	U.S. only	\$ 125.00 _____
*Patron (includes spouse and minor children)	U.S. only	\$ 250.00 _____
Institutional (Library Subscription Rate)	U.S. only	\$ 75.00 _____
Canada, Mexico	\$ 55 for e-mail delivery of newsletter to your e-mail address	\$ 70.00 _____
International	\$ 70 for e-mail delivery of newsletter to your e-mail address	\$ 90.00 _____

\* Please list spouse and children's names on the back of this form.

### Select any chapters you also wish to join:

**(optional)**

Golden Spike (Ogden UT)	\$ 10.00 _____
Lackawanna (Delaware Water Gap Area, PA/NJ)	\$ 25.00 _____
Mid-South (Birmingham AL)	\$ 10.00 _____
New York (New York City)	\$ 25.00 _____
Pacific Coast (Sacramento CA)	\$ 25.00 _____
South Central States (Fort Worth TX)	\$ 18.00 _____
Southeast (Jacksonville FL)	\$ 10.00 _____
Southwest (El Paso TX)	\$ 15.00 _____
Steel City (Pittsburgh PA)	\$ 20.00 _____

Donation for maintenance of RailGiants Train Museum at Los Angeles County Fairgrounds \$ \_\_\_\_\_

**TOTAL REMITTANCE** MEMBERSHIP EFFECTIVE DATE \_\_\_\_\_

Check payable to R&LHS \$ \_\_\_\_\_

Name \_\_\_\_\_ Spouse \_\_\_\_\_

Street Address/P.O. Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Telephone # ( \_\_\_\_\_ ) \_\_\_\_\_ Cell/Bus. Phone # ( \_\_\_\_\_ ) \_\_\_\_\_

Phone numbers are optional.

E-mail Address \_\_\_\_\_

(Necessary to receive "Observation Platform" and National R&LHS Newsletter via email)